



ENTREPRENEUR COMPETITION

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Participant Agreement

To Chinook Entrepreneur Challenge:

"I hereby understand and agree to the following terms and conditions:

The Organizing Committee, Advisory Board, affiliates, including Mentors, screeners, judges, sponsors, committee members and any others acting with or on behalf of the Entrepreneur Challenge (the "Organizers") will take reasonable steps to preserve the confidentiality of my business plan and possible trade secrets. However, I understand that the Organizers take no responsibility or liability for any loss or damages incurred to me, my team or my business as a result of my participation in this Challenge. I hereby release the Organizers involved in this Challenge from any liabilities of any kind arising from my participation.

I hereby grant the Organizers the right to publish my registration information, picture, voice and likeness and any video images for informational and promotional purposes without further notification or consultation.

I understand that many of the Organizers are volunteers, and are under no obligation to provide any service to me throughout the Challenge.

I understand that this Challenge is intended to foster the development of high growth and sustainable enterprises and that the prizes awarded are to be used by December 31, 2008, directly for the benefit and advancement of the business for which I have submitted the business plan. I have not won cash and/or prizes as a finalist in similar Alberta based Entrepreneur Challenges.

I understand that the business must be located within the Challenge Region.

If the business plan is being submitted on behalf of an existing business, I also confirm that the business has fewer than 20 full or part time employees, that its annual revenues are between \$5,000 and \$500,000 and that its capitalization is between \$10,000 and \$500,000.

Decisions made by the Organizing Committee are final.

The Organizing Committee has the right to refuse entry to any individual or team.

I have read and understood the Participant Handbook.

CONCEPT/BUSINESS NAME: _____

Team Contact/Lead Contact (Print Name)

Signature

Date

Team Member 2 (Print Name)

Signature

Date

